

OCT 11 2022

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**Approved**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Aimee D. Fuller, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

**Whereas**, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

**Whereas**, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

**Whereas**, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

Aimee D. Fuller  
Printed Name of Donor

Aimee Fuller  
Signature of Donor

9-26-22  
Date

2301 Deer Ridge St Venus TX  
Address, City and State

Approved and Accepted by JCHC: Sandra Neeley  
Sandra Neeley, Chair  
Date: 9-26-2022

Approved and Accepted by Commissioners Court: 10-11-22  
Date

Roger Harmon  
**Roger Harmon, Johnson County Judge**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Rick Bailey  
**Rick Bailey, Comm. Pct. #1**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Kenny Howell  
**Kenny Howell, Comm. Pct. #2**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Mike White  
**Mike White, Comm. Pct. #3**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

Larry Woolley  
**Larry Woolley, Comm. Pct. #4**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

ATTEST: Becky Ivey  
Becky Ivey, County Clerk



**APPENDIX A  
LIST OF PERSONAL PROPERTY**

**Personal Property (Describe item in detail)**

**Estimated Value**

1. Hand written account of Major E.M. Heath as written by his grand daughter Mary Helen Henderson of Rainbow TX. previously from Cleburne TX.

HISTORICAL ONLY

2. Hand written letter post marked March 29, 1923 - RS letter written to baby Mary Helen Heath from her uncle Chester Heath and Aunt Lera

" "

3. Proclamation document from Johnson County Historical Commission that was presented to Mary Helen Henderson in honor of her great grand father Em. Heath.

" "

998

4. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

Roger Harmon                     -         County Judge  
 Rick Bailey                     -         Commissioner Pct #1  
 Kenny Howell                   -         Commissioner Pct #2  
 Mike White                     -         Commissioner Pct #3  
 Larry Woolley                  -         Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4350-55830-AJ	15,000.00
Investigation Expense	0100-4350-55840-AJ	3,000.00
Indigent Court Reporter Records	0100-4350-55850-AJ	20,000.00
Law Books & Publications	0100-4350-53120-AJ	3,000.00
Dues, Conferences & Training	0100-4350-54100-AJ	1,000.00
Fees & Services	0100-4350-54000-AJ	1,400.00
	TOTAL TRANSFERRED FROM:	\$43,400.00

TRANSFER TO:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4350-53100-AJ	130.00
Witness Expense	0100-4350-54800-AJ	3,000.00
Felony Court Appt. Attorneys	0100-4350-55800-AJ	40,112.00
Other Litigation Expense	0100-4350-55860-AJ	158.00
	TOTAL TRANSFERRED TO:	\$43,400.00

EXPLANATION:  
 To cover year end budget needs

COMMISSIONERS COURT

Department Head: \_\_\_\_\_

Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY  
 BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: General District Court Expense Department #: 4340

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4340-54000-AJ	1,200.00
TOTAL TRANSFERRED FROM:		\$1,200.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Mileage Reimbursement	0100-4340-54101-AJ	1,200.00
TOTAL TRANSFERRED TO:		\$1,200.00

EXPLANATION: To cover year end budget needs **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY  
 BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- |               |   |                     |
|---------------|---|---------------------|
| Roger Harmon  | - | County Judge        |
| Rick Bailey   | - | Commissioner Pct #1 |
| Kenny Howell  | - | Commissioner Pct #2 |
| Mike White    | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ 18th District Court \_\_\_\_\_ Department #: \_\_\_\_\_ 4360 \_\_\_\_\_

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4360-54000-AJ	1,200.00
Indigent Court Reporter Records	0100-4360-55850-AJ	5,000.00
Other Court Appt. Attorneys	0100-4360-55830-AJ	11,800.00
TOTAL TRANSFERRED FROM:		11,800.00


**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Jury Expense	0100-4360-53025-AJ	243.00
Felony Court Appt. Attorneys	0100-4360-53800-AJ	11,257.00
Misd. Court Appt. Attorneys	0100-4360-55810-AJ	3,000.00
Other Litigation Expense	0100-4360-55860-AJ	500.00
Mediation	0100-4360-55870-AJ	3,000.00
TOTAL TRANSFERRED TO:		18,000.00

EXPLANATION:  
To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON  
BY:   
\_\_\_\_\_  
Roger Harmon, County Judge

ROUND DOLLARS ONLY **Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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| Mike White    | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 413th Dist Court Department #: 4370

**TRANSFER FROM:**

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
Investigation Expense	0100-4370-55840-AJ	45,000.00
Indigent Court Reporter Records	0100-4370-55850-AJ	7,000.00
Jury Expense	0100-4370-53025-AJ	1,000.00
<u>TOTAL TRANSFERRED FROM:</u>		<u>\$53,000.00</u>

**TRANSFER TO:**

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
Fees & Services	0100-4370-54000-AJ	6,500.00
Felony Court Appt. Attorneys	0100-4370-55800-AJ	40,000.00
Misd. Court Appt. Attorneys	0100-4370-55810-AJ	2,100.00
Other Litigation Expense	0100-4370-55860-AJ	3,200.00
Mediation	0100-4370-55870-AJ	1,200.00
<u>TOTAL TRANSFERRED TO:</u>		<u>\$53,000.00</u>

EXPLANATION:  
To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law No. 1 Department #: 4100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4100-55830-AJ	4,000.00
TOTAL TRANSFERRED FROM:		\$4,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Mediation	0100-4100-55870-AJ	4,000.00
TOTAL TRANSFERRED TO:		\$4,000.00

EXPLANATION:  
To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: **OCT 11 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_





IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

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The following transfers to said budget are hereby authorized:

Department Name: County Court at Law No. 2 Department #: 4110

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Misd. Court Appt. Attorney	0100-4110-55810-AJ	4,000.00
TOTAL TRANSFERRED FROM:		\$4,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Mediation	0100-4110-55870-AJ	4,000.00
TOTAL TRANSFERRED TO:		\$4,000.00

EXPLANATION:

To cover year end budget needs COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 2 Department #: 6130

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0160-6130-54500-HS	3,278.00
TOTAL TRANSFERRED FROM:		\$3,278.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Building Repair & Maintenance	0160-6130-53520-HS	3,200.00
Auto & Property Insurance	0160-6130-54061-HS	78.00
TOTAL TRANSFERRED TO:		\$3,278.00

EXPLANATION:  
To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: OCT 11 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
\_\_\_\_\_  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

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THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Auditor Department #: 4950

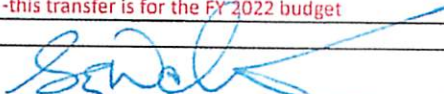
**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-4950-54000-FN</u>	<u>700.00</u>
TOTAL TRANSFERRED FROM:		<u>\$700.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Printing</u>	<u>0100-4950-53140-FN</u>	<u>700.00</u>
TOTAL TRANSFERRED TO:		<u>\$700.00</u>

EXPLANATION:  
Replenish check stock -this transfer is for the FY 2022 budget

Department Head:  Date: 9/29/2022

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

OCT 11 2022  
**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

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- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 1 Department #: 6120

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0150-6120-54500-HS	643.00
TOTAL TRANSFERRED FROM:		\$643.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Auto & Property Insurance	0150-6120-54061-HS	643.00
TOTAL TRANSFERRED TO:		\$643.00

EXPLANATION:  
To cover year end budget needs

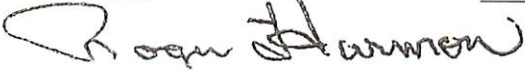
COMMISSIONERS COURT

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

OCT 11 2022  
**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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- Larry Woolley - Commissioner Pct #4

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0170-6140-54500-HS	706.00
TOTAL TRANSFERRED FROM:		\$706.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Auto & Property Insurance	0170-6140-54061-HS	706.00
TOTAL TRANSFERRED TO:		\$706.00

EXPLANATION:  
To cover year end budget needs

COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: SRO Godley Department #: 6200

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-6200-54100-LE	100.00
TOTAL TRANSFERRED FROM:		\$100.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-6200-53300-LE	100.00
TOTAL TRANSFERRED TO:		\$100.00

EXPLANATION: To cover year end budget needs

COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: [Signature] Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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The following transfers to said budget are hereby authorized:

Department Name: Personnel Department #: 4960

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4960-53120-GG	200.00
TOTAL TRANSFERRED FROM:		\$200.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4960-53100-GG	200.00
TOTAL TRANSFERRED TO:		\$200.00

**EXPLANATION:**

To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: **OCT 11 2022**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

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The following transfers to said budget are hereby authorized:

Department Name: Justice of the Peace Pct. 1 Department #: 4550

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Potage	0100-4550-53100-GG	200.00
TOTAL TRANSFERRED FROM:		\$200.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4550-53120-AJ	200.00
TOTAL TRANSFERRED TO:		\$200.00

EXPLANATION: To cover year end budget needs COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 5400

**TRANSFER FROM:**


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-5400-54000-EL	500.00
TOTAL TRANSFERRED FROM:		\$500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-5400-53100-EL	500.00
TOTAL TRANSFERRED TO:		\$500.00

EXPLANATION: To cover year end budget needs **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **Approved**  
 BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tires & Tubes	0100-5510-54450-LE	360.00
TOTAL TRANSFERRED FROM:		\$360.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5510-53330-LE	360.00
TOTAL TRANSFERRED TO:		\$360.00


EXPLANATION:  
To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: **OCT 11 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Mike White	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 4 Department #: 5530

**TRANSFER FROM:**

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
Dues, Conferences & Training	0100-5530-54100-LE	1,680.00
TOTAL TRANSFERRED FROM:		<u>\$1,680.00</u>

**TRANSFER TO:**


<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
Vehicle Repair & Maintenance	0100-5530-54500-LE	1,435.00
Tires & Tubes	0100-5530-54450-LE	245.00
TOTAL TRANSFERRED TO:		<u>\$1,680.00</u>

**EXPLANATION:**

To cover year end budget needs **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ County Judge \_\_\_\_\_ Department #: \_\_\_\_\_ 4040

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. of Office Equipment	0100-4040-58000-GG	54.00
TOTAL TRANSFERRED FROM:		\$54.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-4040-54100-GG	54.00
TOTAL TRANSFERRED TO:		\$54.00


EXPLANATION:  
To cover year end budget needs

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	4,636.00
TOTAL TRANSFERRED FROM:		\$4,636.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-4060-53400-PH	1,400.00
Uniforms	0100-6250-53330-LE	965.00
Telephone	0100-6600-54200-CR	20.00
Dues, Conferences & Training	0100-6430-54100-PH	1,176.00
Petroleum Products	0100-6430-53400-PH	550.00
Telephone	0100-6430-54200-PH	525.00
TOTAL TRANSFERRED TO:		\$4,636.00

**EXPLANATION:**

To cover year end budget needs

**COMMISSIONERS COURT**


Department Head: \_\_\_\_\_

Date: **OCT 11 2022**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2023**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Hamm Creek Park Department #: 6600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Repair & Maint.	0100-6600-53440-CR	750.00
TOTAL TRANSFERRED FROM:		\$750.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-6600-54000-CR	750.00
TOTAL TRANSFERRED TO:		\$750.00

**EXPLANATION:**

Moving budgeted funds to new fees & services line to cover cost of rekeying locks, safe and annual fire extinguisher inspection

Department Head: \_\_\_\_\_

Date: OCT 11 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

COMMISSIONERS COURT

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2023**

On this the 11th day of October 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 6, 2022 the Court heard and approved the budget for the year 2023 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff's Office Department #: 5600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
0100-5600-53330-LE	Uniforms	25,000.00
TOTAL TRANSFERRED FROM:		\$25,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
0100-5600-53300-LE	Small Tools	25,000.00
TOTAL TRANSFERRED TO:		\$25,000.00

EXPLANATION:  
To move funds budgeted in Uniform line to Small Tools line to purchase Deputy Gear

**COMMISSIONERS COURT**

Department Head: *Adam Kuy* Date: OCT 11 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY: *Roger Harmon*  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

# Training / Seminar Approval Form

Department Name: CONSTABLE PCT 4

Seminar Name: TASER INSTRUCTOR CERTIFICATION COURSE

Purpose: TRAINING

Place: REEVES COUNTY SHERIFF'S OFFICE - PECOS, TX

Date: NOVEMBER 21, 2022

**Who Will Be Attending:**

DEPUTY CONSTABLE RUSSELL ROJAS

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input checked="" type="checkbox"/> Required certification |

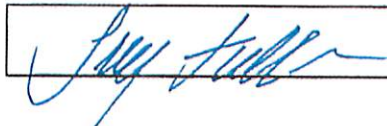
**Attach Registration Form and Complete the following information:**

Amount of registration \$375.00 Date registration is due 11/01/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

\*SEND FORM TO COUNTY JUDGE'S OFFICE\*

OCT 11 2022

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_

## Troy L. Fuller

---

**Subject:** You are enrolled in the TASER Instructor Certification Course  
**Location:** Reeves County Sheriff's Office, 2014 Bickley Street, Pecos, Texas, 79772

**Start:** Mon 11/21/2022 8:00 AM  
**End:** Mon 11/21/2022 5:00 PM  
**Show Time As:** Tentative

**Recurrence:** (none)

**Organizer:** noreply@axon.com

**\* External sender - use caution with links or attachments \***

Hi, Troy Fuller

Username: troy@johnsoncountytexas.org

Thank you for enrolling in the TASER Instructor Certification Course! The details for your session are as follows:

Start Date/Time: 11/21/2022 8:00:00 AM

Location: Reeves County Sheriff's Office

Now that your session date is scheduled, you have access to the online pre-work, which should be completed prior to attending the in-person class. Please do not complete your pre-work more than 14 days prior to your in-person session, as the content is subject to change.

You may log in to MyAxon (<http://my.axon.com/>), click on the Axon Academy tile, and then select "My Courses" to begin the pre-work.

Also feel free to browse the entire Axon catalog of courses using the link below:

<https://myacademy.axon.com/>

If you did not intend to enroll in this course, you may unenroll by following the steps in [THIS VIDEO](#), or contact [training@axon.com](mailto:training@axon.com) to ensure that you are removed from the course. Otherwise, your agency will be charged.

Thank you!

Axon

Note: This is a system generated message. Please do not reply to this email.

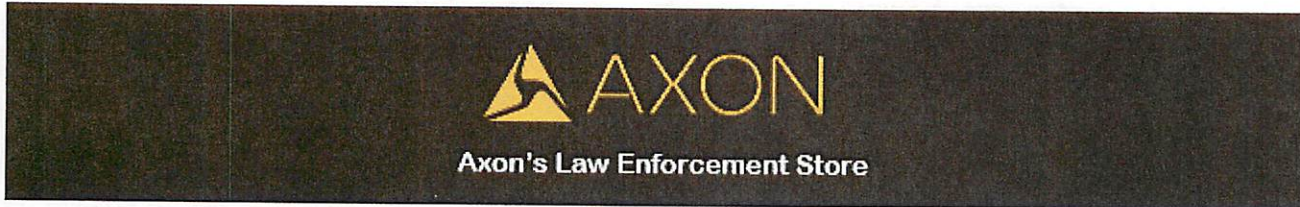


**Troy L. Fuller**

---

**From:** donotreply@axon.com  
**Sent:** Monday, October 3, 2022 9:20 AM  
**To:** Troy L. Fuller  
**Subject:** Order Confirmation

**\* External sender - use caution with links or attachments \***



**If you purchased training you will receive a second email shortly with instructions for accessing your courses.**

**To view the most up to date status and invoices associated with your orders, visit [MyAxon Online Orders](#).**

**Axon Online Law Enforcement Store - Thank You for Your Purchase**

**Troy Fuller placed an order. Current order status is: Order Submitted.  
Order Number : O-0000088561**

**Billing and Shipping Address**

<b>Bill To:</b>	<b>Ship to</b>
Troy Fuller	Troy Fuller
Johnson County Constable Precinct	Johnson County Constable Precinct
4	4
2 North Main Street	2 North Main Street
B6	B6
Cleburne, TX, United States 76033	Cleburne, TX, United States 76033

**Payment Information**

<b>Payment Method</b>	<b>Purchase Order/Request Invoice</b>
	Purchase Order: null

### Order Items

Product	Price	Qty	Total
44729 TASER EW Instructor Certification Course	\$375.00	1	\$375.00

### Totals

Subtotal	\$375.00
Estimated Shipping	\$0.00
Estimated Tax	\$0.00
<b>Grand Total</b>	<b>\$375.00</b>

### Thank You!

Note: CEW items ship 10 days or less and Axon items ship 45 days or less, unless products are backordered. For

questions, contact [ecommerce@axon.com](mailto:ecommerce@axon.com).







AXON

# TASER 7 CEW

Axon TASER Training Department

Conducted Energy Weapon (CEW) – User Course

Version 22 - Effective June 22, 2020 DRAFT

© 2020 Axon Enterprise, Inc.



# Goal

To provide the basic operational theory and practical training to reasonably, safely and effectively operate TASER Conducted Energy Weapons (CEWs).

# Course Objectives

Upon completion of this course, you will be able to:

- Explain the technology associated with TASER 7
- Describe the nomenclature and operation of the TASER 7
- Describe the nomenclature and operation of the TASER 7 cartridges
- Explain proper care and troubleshooting techniques
- Explain CEW Smart Use Considerations
- Explain the Tactical Considerations associated with CEW use
- Explain proper probe placement and aiming requirements
- Demonstrate safe handling of CEWs

# **TASER Training Version 22**

**With the release of Training Version 22, all prior TASER Training materials and Training Bulletins are superseded and rendered obsolete.**



# Expectations

You must successfully complete the entire curriculum to be certified by TASER Training as a TASER CEW user

- Users must be recertified annually or more frequently as necessary to stay current with updated manufacturer warnings and training
- Ask questions. If we do not know the answer, we will find it for you.

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 10/03/2022 DEPARTMENT: CONSTABLE PCT 4

PERSON SENDING REQUEST: BRENDA TUCKER

Person(s) Name Attending: 1. RUSSELL ROJAS  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: HAMPTON INN PECOS

Hotel Address: 215 SOUTH FRONTAGE RD City: PECOS State: TX Zip: 79772

Hotel Telephone #: 432-447-0174

Function Attending: TASER EW INSTRUCTOR CERTIFICATION COURSE

Date of Check in: 11/20/2022

Date of Check out: 11/21/2022

# Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: V.G.Y.I. of County Government Seminar for Newly Elected County Judges & Commissioners

Purpose: Job Training

Place: College Station, Texas

Date: January 10-13, 2023

**Who Will Be Attending:**

Christopher Boedeker

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$350.00 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

OCT 11 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

## Rachel Sitler

---

**From:** do-not-reply@county.org  
**Sent:** Monday, October 3, 2022 8:47 AM  
**To:** Rachel Sitler  
**Subject:** Confirmation

\* External sender - use caution with links or attachments \*

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 238278

**Order Date:** Oct 3, 2022 8:46 AM

**Bill To:** Ms. Rachel Lea Sitler

**Order Total:** 350.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
V.G.Y Seminar Newly Elected County Judges and Commissioners - Mr. Christopher Boedeker <i>When:</i> Jan 10, 2023 - Jan 13, 2023 <i>Where:</i> Texas A&M Hotel and Conference Center 177 Joe Routt Blvd College Station, TX 77840 United States	350.00	1	350.00

*Registration option:* Jan 10, 2023 - Registration

<b>Item Total</b>	350.00
<b>Item Grand Total</b>	350.00
<b>Transaction Grand Total</b>	350.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [rsitler@johnsoncountytexas.org](mailto:rsitler@johnsoncountytexas.org).



# V.G. Young Institute of County Government Seminar for Newly Elected County Judges and Commissioners

January 10 - 13, 2023

Texas A&M Hotel and Conference Center  
177 Joe Routt Blvd  
College Station, TX 77840



V.G. YOUNG INSTITUTE OF  
COUNTY GOVERNMENT

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23AVGYNJJC>)

For more information, contact the V.G. Young Institute of County Government (<https://vgyi.tamu.edu>) at (979) 845-4572.

## Tuesday, January 10

Noon	Registration
1-5:30 p.m.	Educational Sessions
6:30 p.m.	Welcome Reception

## Wednesday, Jan. 11

8:30 a.m.-5:10 p.m.	Educational Sessions
6:30-8:30 p.m.	Optional Evening Session

## Thursday, Jan. 12

8:30 a.m.-5 p.m.	Educational Sessions
------------------	----------------------

## Friday, Jan. 13

8-11:45 a.m.	Educational Sessions
--------------	----------------------

*\*Agenda subject to change*

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=23AVGYNJJC>)

**Rachel Sitler**

---

**From:** reservations@texasamhotelcc.com  
**Sent:** Monday, October 3, 2022 10:53 AM  
**To:** Rachel Sitler  
**Subject:** Reservation Confirmation

You don't often get email from reservations@texasamhotelcc.com. [Learn why this is important](#)

\* External sender - use caution with links or attachments \*

BENCHMARK RESORTS & HOTELS



Texas A&M Hotel and  
Conference Center  
DOUG PITCOCK '49

[CONFIRMATION DETAILS](#) ► • Call [888.65.GIGEM](tel:888.65.GIGEM)



**Your reservation has been confirmed.**

Howdy Christopher Boedeker!

Thank you for selecting the Texas A&M Hotel and Conference Center for your upcoming stay.



We look forward to introducing you to Howdy Hospitality in the heart of Aggieland. Below are the details of your reservation:

**Confirmation Number:** 35873SE103286  
**Arrival Date:** Tuesday, January 10, 2023  
**Departure Date:** Friday, January 13, 2023

**Accommodation:** Executive King  
**Room Rate:** Tuesday, January 10, 2023  
USD 114.00  
Wednesday, January 11, 2023 USD 114.00  
Thursday, January 12, 2023 USD 114.00  
**Total Amount with Tax:** USD 395.88

We're pleased to welcome Reveille's four legged friends to our property! Please review our [dog policy](#) and contact our reservations team to confirm your dog's stay.

**PLEASE NOTE OUR HOTEL POLICIES, CHECK-IN INFORMATION, CANCELLATION AND OTHER IMPORTANT RESERVATION CONFIRMATION DETAILS ►**

Thanks and Gig 'em,



Greg Stafford  
General Manager

**Share something special**

Spread the word about your upcoming trip to the Texas A&M Hotel with friends & family and they can unlock a special bonus towards a future stay with us. Plus, you'll earn an instant bonus for your upcoming stay!

[Start sharing](#)



# Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: Judicial Orientation for New County Judges

Purpose: Job Training

Place: Lubbock, Texas

Date: January 30 - February 3, 2023

**Who Will Be Attending:**

Christopher Boedeker

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$                     Date registration is due                     

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE:                     

OCT 11 2022

APPROVED BY COMMISSIONER'S COURT:                      DATE:                     

**Approved**



## Rachel Sitler

---

**From:** do-not-reply@county.org  
**Sent:** Monday, October 3, 2022 8:49 AM  
**To:** Rachel Sitler  
**Subject:** Confirmation

**\* External sender - use caution with links or attachments \***

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 238279  
**Order Date:** Oct 3, 2022 8:48 AM  
**Bill To:** Ms. Rachel Lea Sitler  
**Order Total:** 0.00

Item	Price	Qty	Total
Judicial Orientation for New County Judges - Mr. Christopher Boedeker <i>When:</i> Jan 30, 2023 - Feb 3, 2023 <i>Where:</i> The Overton Hotel and Conference Center 2322 Mac Davis Ln. Lubbock, TX 79401 United States	0.00	1	0.00

*Registration option:* Jan 30, 2023 - Conference Registration-I will not pay voluntary fee

<b>Item Total</b>	0.00
<b>Item Grand Total</b>	0.00
<b>Transaction Grand Total</b>	0.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [rsitler@johnsoncountytexas.org](mailto:rsitler@johnsoncountytexas.org).

# Judicial Orientation for New County Judges

January 30 - February 3, 2023

Overton Hotel & Conference Center  
2322 Mac Davis Ln.  
Lubbock, TX 79401



Registration  
(<https://imis.county.org/imis/Event.aspx?EventKey=23JNJO>)

For more information, contact [Ashley Royer \(mailto:ashleyr@county.org\)](mailto:ashleyr@county.org) or [Regan Frugé \(mailto:reganf@county.org\)](mailto:reganf@county.org) at (800) 456-5974.

## Sunday, Jan. 29

2 p.m.-5 p.m. Registration Desk Open

## Monday, Jan. 30

7 a.m.-5 p.m. Registration Desk Open

7-8 a.m. Breakfast Buffet

8 a.m.-5 p.m. General Session

12-1:30 p.m. Lunch on Your Own

## Tuesday, Jan. 31

7 a.m.-5 p.m. Registration Desk Open

7-8 a.m. Breakfast Buffet

8 a.m.-5 p.m. General Session

12-1 p.m. Lunch & Learn Session (lunch provided)

## Wednesday, Feb. 1

7 a.m.-5 p.m. Registration Desk Open

7-8 a.m.                    **Breakfast Buffet**

8 a.m.-5 p.m.            **General Session**

12-1 p.m.                **Lunch & Learn Session (lunch provided)**

**Thursday, Feb. 2 - Day at Texas Tech School of Law**

7 a.m.-12 p.m.           **Registration Desk Open**

7-8 a.m.                 **Breakfast Buffet**

8-9 a.m.                 **Transport to Texas Tech University School of Law**

9-11:30 a.m.            **Sessions**

11:30 a.m.-1 p.m.      **Lunch (provided)**

1-5 p.m.                 **Sessions**

5:15-6:15 p.m.         **Reception at Texas Tech**

5:30-6:30 p.m.         **Transport to the Overton Hotel**

**Friday, Feb. 3**

7-11:30 a.m.            **Registration Desk Open**

7-8 a.m.                 **Breakfast Buffet**

8-11:30 a.m.            **General Session**

11:30 a.m.              **Adjourn**

*Agenda is subject to change.*

**Registration**  
**(<https://imis.county.org/imis/Event.aspx?EventKey=23JNJO>)**

Rachel Sitler

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**From:** Overton Hotel & Conference Center <sender@1859historichotels.com>  
**Sent:** Monday, October 3, 2022 10:55 AM  
**To:** Rachel Sitler  
**Subject:** Overton Hotel & Conference Center | Your Reservation #L7T5T8FJY7

You don't often get email from sender@1859historichotels.com. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***



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Welcome to Lubbock!

Dear Christopher Boedeker,



Thank you for choosing the **Overton Hotel & Conference Center** for your upcoming visit to Lubbock, TX. Please review your reservation information carefully and contact us if we can be of further assistance.

As we focus on welcoming you with great excitement, we consider your safety and peace of mind our top priorities. For information on our enhanced health & safety standards, please [click here](#).

We look forward to welcoming you and wish you a most enjoyable stay.

Kurt Metcalf  
General Manager

## RESERVATION INFORMATION

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<b>Confirmation Number:</b>	L7T5T8FJY7
<b>Guest Name:</b>	Christopher Boedeker
<b>Arrival Date:</b>	01/29/2023
<b>Departure Date:</b>	02/03/2023
<b>Number of Adults:</b>	1
<b>Number of Children:</b>	0
<b>Accommodation Type:</b>	Double Queen
<b>Rate Type:</b>	G:012823TAC
<b>Description:</b>	
<b>Reservation Amount:</b>	490.00
<b>Estimated Taxes / Fees:</b>	73.50
<b>Estimated Total:</b>	563.50

## POLICIES & GENERAL INFORMATION

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<b>Check-In Time:</b>	04:00 PM
<b>Check-Out Time:</b>	11:00 AM
<b>Cancel/Deposit Policy:</b>	Reservations must be cancelled by 24 hours before the arrival date.

## CONTACT US

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<b>Main Number:</b>	<u>(806) 776-7000</u>
<b>Toll Free:</b>	<u>(888) 776-7001</u>



# Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: 2022 Open Government Conference

Purpose: job training, improve work performance

Place: Austin, TX

Date: Nov. 29-30, 2022

Who Will Be Attending:  
Lisa Taggart

Samantha Miller

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$295.00 each Date registration is due Nov. 14, 2022

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

OCT 11 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

**Johnson County Sheriff's Office**  
**Training Request**

Name: Lisa Taggart  
Rank: \_\_\_\_\_ Date: 9-21-22  
Course Name: 2022 Open Government Conference  
Course Date: Nov. 29-30, 2022  
Course Tuition: \$1295.00  
Is Course TCOLE Accredited?    Y    N  
Will training be reported by Host?    Y    N

This Training / Seminar is necessary for the following reasons:

Required continuing education       Job training  
 Improve work performance       Required certification

Host Agency: Office of Attorney General  
Host Address: PO Box 12548  
Host City: Austin  
Host State: TX  
Host Zip Code: 78711  
Host Phone: 512-475-4600

Have You Registered?    Y    N

Hotel: \_\_\_\_\_  
Hotel Address: \_\_\_\_\_  
Hotel City: \_\_\_\_\_  
Hotel State: \_\_\_\_\_  
Hotel Zip Code: \_\_\_\_\_  
Hotel Phone: \_\_\_\_\_

Hotel Check In Date: Nov. 28, 2022  
Hotel Check Out Date: Nov. 30, 2022


**Approvals**

Training Coordinator: Dr. Anna Goodloe, PhD      Budget Available:      Y    N  
CC Agenda Submitted:      Y    N    N/A

Sergeant: \_\_\_\_\_      \_\_\_\_\_ Approved  
   Disapproved    Initials \_\_\_\_\_ Date \_\_\_\_\_  
Justification (Required): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lieutenant: \_\_\_\_\_      \_\_\_\_\_ Approved  
   Disapproved    Initials \_\_\_\_\_ Date \_\_\_\_\_  
Comments: \_\_\_\_\_

Captain: \_\_\_\_\_      \_\_\_\_\_ Approved  
   Disapproved    Initials \_\_\_\_\_ Date \_\_\_\_\_  
Comments: \_\_\_\_\_

Chief:        Approved  
   Disapproved    Initials MR Date 9-21-22  
Comments: \_\_\_\_\_







## 2022 Open Government Conference

November 29 & 30, 2022

8 a.m. - 5 p.m.

AT&T Hotel and Conference Center

1900 University Avenue

Austin, Texas 78705

67 DAYS	20 HOURS	48 MINS
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### Welcome

Join us for the Office of the Attorney General's 2022 Open Government Conference.

This year, the conference will be held in the Zlotnik Family Ballroom at the AT&T Hotel and Conference Center in Austin, Texas.

**Registration fee is \$295 per person**

CLE/CEU credit will be given, see agenda page for information

Limited seating is available.

Hotel room block at the conference venue is sold out.

Overflow hotel rooms are also sold out.

Day parking is available.

Two weeks notice is required for all cancellations or substitutions.

Payments/PO number must be received two weeks prior to the event.

The conference will not be streamed, (virtual, hybrid) or recorded.

Click here to register. (</ogc2022/register>)



## 2022 Open Government Conference

November 29 & 30, 2022

8 a.m. - 5 p.m.

AT&T Hotel and Conference Center

1900 University Avenue

Austin, Texas 78705

### CEU Credit

The Office of the Attorney General will give CEU credit from the following organizations to those who attend the conference in person. You must sign-in daily to get CEU credit.

- Texas County & District Clerk's Association
- Texas State Board of Public Accountancy
- Texas Municipal League
- Texas State Board of Tax Professional Examiners
- Texas State Bar

Certificates of participation and course numbers for self-reporting will be emailed to attendees after the conference.

## Agenda

### Tuesday, November 29, 2022

- |                    |  |
|--------------------|--|
| 7:00-8:00 a.m.     | Registration and Continental Breakfast   |
| 8:00 - 8:15 a.m.   | Welcome Remarks  |
| 8:15 - 9:15 a.m.   | Identifying a Request and the First Steps  |
| 9:15 - 10:15 a.m.  | Charges for Public Information   |
| 10:15 - 10:30 a.m. | Break  |
| 10:30 - 11:15 a.m. | No Decision Needed: How, and What, to Redact Without an Attorney General Decision. |

## Payment Information

\*Registration fee payments are **due two weeks before the actual conference date.** \*

We accept check, money order, purchase order (PO) or wire transfer - interagency transaction vouchers (ITV).

**Credit cards are not accepted.**

All payment vouchers must be made payable to 'Office of the Attorney General' and include

- Your Invoice/reference numbers
- This OAG vendor ID number **33023023022018**
- This OAG federal ID number **74-6000057**
- This RTI number **800284 SC991**
- A copy of the invoice and a list of the participants/reference number(s)

Mail registration fee payments to

Office of the Attorney General  
Conference Unit, MC 027  
P.O. Box 12548  
Austin, Texas 78711-2548

PO's can be emailed to [conferences@oag.texas.gov](mailto:conferences@oag.texas.gov) (mailto:conferences@oag.texas.gov?Subject=Registration%20Cancellation%20-%202022%20Open%20Government%20Conference)

### Cancellation Policy

If you need to cancel for any reason, email your cancellation notification to [conferences@oag.texas.gov](mailto:conferences@oag.texas.gov) (mailto:conferences@oag.texas.gov?Subject=Registration%20Cancellation%20-%202022%20Open%20Government%20Conference). Cancellation requests must be received **two weeks** before the actual conference date. If you don't let us know that you are not coming to the conference, your name will stay on the roster. If you don't sign in, we will mark you as a no-show, and the no-show policy will apply.

### Substitution Policy

If you need to send a substitute in your place email your request to [conferences@oag.texas.gov](mailto:conferences@oag.texas.gov) (mailto:conferences@oag.texas.gov?Subject=Registration%20Substitution%20-%202022%20Open%20Government%20Conference). You must notify us to **cancel your registration** (mailto:conferences@oag.texas.gov?Subject=Registration%20Cancellation%20-%202022%20Open%20Government%20Conference%20) and provide the name of the person that is taking your place. Substitution requests must be received **two weeks** before the actual conference date. If you don't let us know that someone else is coming in your place, your name will stay on the roster. If you don't sign in, we will mark you as a no-show, and the no-show policy will apply.

### No-show Policy

No-shows, and those that do not email the conference unit to cancel their registration will be required to pay the full registration fee. If you don't let us know that you are not coming to the conference, your name will stay on the roster. If you don't sign in, we will mark you as a no-show, and the no-show policy will apply. *Failure to pay the registration fee in this situation may jeopardize your opportunity to attend OAG conferences in the future*

### Refund Policy

Refunds will not be given to no-shows or those who do not email to cancel their registration two weeks before the actual conference date. All requests for refunds are evaluated on a case-by-case basis.

11:15 -Noon Requesting a Ruling  
Noon – 1:15 p.m. Lunch on Your Own  
1:15 – 1:45 p.m. Everyday Communications  
1:45 – 2:45 p.m. Personnel Files  
2:45 – 3:00 p.m. Break  
3:00 – 3:30 p.m. Financial Documents/Third Party Records  
3:30 – 4:30 p.m. Law Enforcement Records  
4:30 – 5:00 p.m. What To Do After a Ruling  
5:00 p.m. Adjourn Day One

**Wednesday, November 30, 2022**

8:00 - 8:30 a.m. Sign-in/Registration  
8:30 – 9:30 a.m. Records Retention Basics  
9:30 – 10:30 a.m. Ethics During Challenging Circumstances  
10:30 - 10:45 a.m. Break  
10:45 – 11:45 a.m. Managing Electronic Resources  
11:45 – Noon Open Q&A  
Noon – 1:30 p.m. Lunch On Your Own  
1:30 – 2:30 p.m. Open Meetings Act Basic Training  
2:30 – 2:50 p.m. Public Comment under Open Meetings Act  
2:50 – 3:00 p.m. Break  
3:00 – 3:30 p.m. Public Comment and Attendance at Meetings Panel  
3:30 – 4:00 p.m. Optional Open Meetings Act O & A  
4:00 - 4:30 p.m. Adjourn Conference Day 2



TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 9-21-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Lisa Taggart  
2. Samantha Miller  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 2 1 (Please add any special requirements)

Hotel Name: Hilton Garden Inn Austin University Capitol District

Hotel Address: 301 West 17th Street City: Austin State: TX Zip: 78701

Hotel Telephone #: 833-456-0744

Function Attending: 2022 Open Government Conference

Date of Check in: 11-28-22

Date of Check out: 11-30-22

Your Stay

[Edit Stay](#)

Mon, Nov 28 – Wed, Nov 30, 2022 (2 nights)

1 room for 2 adults



**Hilton Garden Inn Austin University Capitol District**

301 West 17th Street Austin, Texas 78701 USA

[Hotel details >](#)

Select a Room

Step 1 of 3

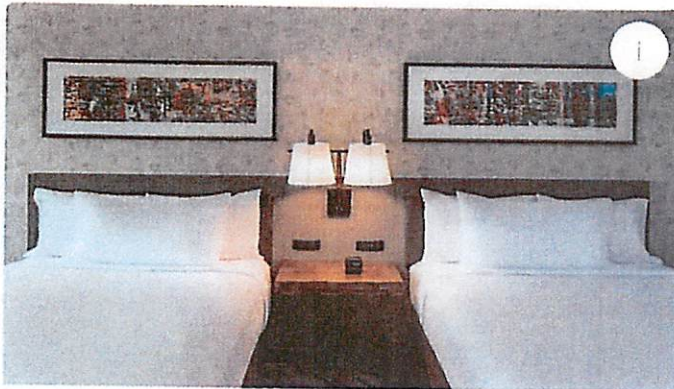
**Your stay with Hilton Garden Inn includes**

- ✓ Free WiFi
- ✓ Non-smoking rooms
- ✓ On-site restaurant
- ✓ Fitness center
- ✓ Pet-friendly rooms
- ✓ Business center

[Room Filters](#) [Special Rates](#)  [Connecting Rooms](#)  [Accessible Rooms](#)  [Use Points & Money](#)

We found 8 rooms for you.

Avg/night in **\$USD** ▼  
**\*Price change during stay**



2 Queen Beds

Book From \$181\*



1 King Bed

Book From \$181\*

